|  |  |
| --- | --- |
| GRANTEE/UGLG NAME: |  |
| DEHCR GRANT AGREEMENT # OR PROGRAM NAME: |  |

**STATEMENT OF ACTIVITIES**

INSTRUCTIONS

* In column 1, select from the drop-down option to select all activities included in the scope of work for a project funded in whole or in part with grant funds from DEHCR, or that will be included in the project for which a grant application will be submitted to DEHCR by, the unit of general local government (UGLG).
* In column 2, select from the drop-down option to identify the applicable funding source(s).
* In column 3-6, select from the drop-down options to identify those activities which: have been previously assessed, are exempt, are categorically excluded, or require an Environmental Assessment.
* In column 7, select from the drop-down option to identify the applicable regulatory citation.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| **Activity** | **Source(s) of Funds:**  **CDBG and/or Match (non-CDBG)** | **Previously assessed** | **Exempt or Categorically Excluded and NOT subject to 58.5 (the Statutory Checklist)\*** | **Categorically Excluded and subject to 58.5 (the Statutory Checklist)\*** | **Environmental Assessment Required** | **Cite relevant section of 24 CFR 58** |
| <SELECT ACTIVITY> | <SELECT SOURCE> | <SELECT> | <SELECT> | <SELECT> | <SELECT> | <SELECT> |
| <SELECT ACTIVITY> | <SELECT SOURCE> | <SELECT> | <SELECT> | <SELECT> | <SELECT> | <SELECT> |
| <SELECT ACTIVITY> | <SELECT SOURCE> | <SELECT> | <SELECT> | <SELECT> | <SELECT> | <SELECT> |
| <SELECT ACTIVITY> | <SELECT SOURCE> | <SELECT> | <SELECT> | <SELECT> | <SELECT> | <SELECT> |
| <SELECT ACTIVITY> | <SELECT SOURCE> | <SELECT> | <SELECT> | <SELECT> | <SELECT> | <SELECT> |
| <SELECT ACTIVITY> | <SELECT SOURCE> | <SELECT> | <SELECT> | <SELECT> | <SELECT> | <SELECT> |
| <SELECT ACTIVITY> | <SELECT SOURCE> | <SELECT> | <SELECT> | <SELECT> | <SELECT> | <SELECT> |

\* WARNING: Federal, state, and local regulations may still apply.

*Form Submission: Submit this form with the Environmental Report to* [*DOAEnvironmentalDesk@wisconsin.gov*](mailto:DOAEnvironmentalDesk@wisconsin.gov)*.*