

# HOME Rental Housing Development (RHD) Application Reference Guide

For Community Development Housing Organizations For Nonprofit and Private Rental Developers



Wisconsin Department of Administration (DOA)
Division of Energy, Housing and Community Resources (DEHCR)

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# The DEHCR HOME RHD website:

https://energyandhousing.wi.gov/Pages/AgencyResources/rhd.aspx

https://wi.accessgov.com/doa-wi/Forms/Page/housing/rhd-home-app/0

Link to online RHD HOME (HOME-ARP) application via ACCESSgov:

RHD HOME Application FAQ Page (for questions about using ACCESSgov): <a href="https://wi.accessgov.com/doa-wi/Forms/Page/housing/home-app-fag/">https://wi.accessgov.com/doa-wi/Forms/Page/housing/home-app-fag/</a>

<sup>\*\*\*</sup> Environmental Site Selection Considerations/Criteria (Environmental Review Portion of the application is a separate online form, also hosted by ACCESSgov. This must also be completed and submitted by the due date to ensure application consideration.)

## **APPLICATION INSTRUCTIONS**

#### A. SUBMISSION REQUIREMENTS

All applications must be received by DEHCR before the end of the business day on the due date. In the case the due date falls on a federal holiday the due date will be moved to the next regular business day.

Monthly Rounds: Application submissions will be accepted on the 1<sup>st</sup> Monday of each month commencing February 3, 2025. These rounds are open to all eligible housing organizations, including Community Development Organizations (CHDOs).

- Applications will be accepted for projects of two or more rental units.
- ➤ Developers will be limited to two awards per year, totaling up to \$2,000,000. For CHDO applicants only, no award dollar limit per year.
- The completed application is to be submitted via the ACCESSgov site ONLY.
- ➤ If you require additional information in completing this application, please send inquiries via email to <a href="mailto:DOADOHAffordableHousingHelp@Wisconsin.gov">DOADOHAffordableHousingHelp@Wisconsin.gov</a>.

## B. MEETING THRESHOLD

Applications must demonstrate that they meet threshold items as itemized below.

# **Long Term Financial Viability of Proposed Development:**

- i. Applications must establish that the project will be financially sound, with a 1.05 minimum DCR for a minimum of the HOME affordability period\*\*. Long Term Financial Viability must be documented in a 20-year proforma, including the following assumptions:
  - **a.** revenues with a maximum 2% annual escalator; expenses with a minimum 3.0% annual escalator;
  - **b.** reasonable vacancy rates;
  - **c.** 4-6 months of operating reserve,
  - **d.** a minimum of 4 months' rent per unit for marketing and lease-up reserve;
  - e. annual per-unit replacement reserves in the operating budget.
  - \*\* On a case-by-case basis projects that warrant going below 1.05 DCR in years >12, may still be considered financially sound if the applicant can establish how and why the project will return to a >1.05 DCR within 5 years.
- **ii**. Development Budget: document construction costs for new construction, or acquisition/rehab.
  - **a.** If the applicant is a CHDO requesting CHDO operating funds, submit a separate line-item budget showing what those funds will be used for.
- iii. Capital Needs Assessment (CNA): Acquisition/rehab projects must submit a capital needs assessment (CNA), or detailed inspection with specs to document needed rehab to bring all systems up to reasonable useful life and meet HUD Uniform Physical Condition Standards. The scope of work must ensure property standards and useful life for at least the compliance affordability period.
- iv. Maximum Cost Model: Provide documentation that project costs meet the cost guidelines set by WHEDA's Multifamily Maximum Cost Model. Go to <a href="https://www.wheda.com">www.wheda.com</a> and use WHEDA's Appendix F- Maximum Cost Model.

**v.** Audited Financials: Developer and Co-developer must submit the most current year's audited financials.

#### **Development Team Experience**

The development team must demonstrate experience on similar activity in the prior 5 years. Use This includes:

- Developer
- General Contractor
- Management Company
- Supportive Services Provider

# **CHDO Applicants**

- CHDO Certification
- Each application must include all documentation to demonstrate the agency is eligible to be CHDO certified.
- o CHDO Role Selection
- The CHDO role selected by the HOME applicant will serve to evaluate the CHDO capacity to undertake the proposed activity.

# **Unique Entity Identifier Number**

Unique Entity Identifier Number for Owner of the proposed HOME assisted activity

#### **Debarment Certification**

- The debarment documentation is a required part of the application.
- Certification of no debarment for each entity (not individuals) involved must accompany the application. Print out page from https://www.sam.gov/ showing that the entity is not debarred. The SAM system registration may require the tax identification number and other business information.

#### W-9

The entity that receives funds must complete a W-9. This is the Owner name or the Entity that owns the proposed HOME assisted activity.

#### **Market Demand:**

A market study performed by a WHEDA-approved analyst or a Comparable Data Form.

#### **DFI** Documentation:

Documentation of DFI certification of good standing must accompany the application.

#### Readiness to Proceed:

Documentation of executed option or accepted offer to purchase; zoning appropriate to proposed development; Letter of Intent (LOI) or commitment documentation for all financing/equity and Match funds must be provided. All funding must be committed and documented.

#### **HOME Assisted Unit Mix:**

- o A minimum of one 30% CMI HOME assisted unit AND,
- o 20% of all HOME assisted units at 50% CMI or below;
- o The balance of units must be available to households at less than or equal to 60% CMI.

# Visitable

A project is considered visitable if >50% HOME units are visitable. Documentation of the project's Architect Certification required with the initial application.

DEHCR defines a visitable unit as having all three items below:

- 1) 32" clear openings in all interior and bathroom doorways,
- 2) providing at least one accessible means of egress/ingress for each unit and
- 3) having one bathroom on the first floor of the unit.

# **Energy Efficiency and Sustainability**

Green Building Standards

 Projects built to meet existing green building standards, for example: LEED-Certified, Enterprise Green Communities Program, Wisconsin Environmental Initiative's Green Built Home, etc. Architect Certification required with initial application.

# **Energy Star**

 Developments using Energy Star-labeled bathroom fans (exhausted to the outdoors and equipped with humidistat sensor or timer) AND using Energy Star-labeled power vented fans or range hoods (exhausted to the outdoors). Architect Certification required with initial application.

#### Resource Conservation

- Minimum of 20% recycled content material excluding mechanical equipment and electrical equipment. Architect Certification required with initial application.
- Minimum of 35% of wood products that are either salvaged wood, engineered materials, and/or Forest Stewardship Council certified wood products and materials. Architect Certification required with initial application.

# Narrowing the Digital Divide Through Installation of Broadband Infrastructure

Applies to HUD-Funded Rental Housing: Effective January 19, 2017

- Requires the installation of broadband infrastructure at the time of new construction or substantial rehabilitation of multifamily rental housing that is funded or supported by HUD; applies to all activities and awards funded by the State RHD program. Must mention speed of installation and capacity of broadband service.
- HOME funds may not be used to pay for furniture or equipment for a computer room, even as part of a multifamily assisted rental property.

## APPLICATION SECTIONS AND REQUIRED INFORMATION

#### A. Section 1: APPLICANT

- RHD Form 1 SUBMITTAL SHEET
  - CNA Capital Needs Assessment (for rehab projects with ≥ 12 units)
  - Scope of Work (identify all major systems, for all projects)
- RHD Form 2 APPLICATION CERTIFICATION
  - Evidence of corporation registration and current status from Wisconsin Department of Financial Institutions.
- RHD Form 3 CHDO CERTIFICATION DOCUMENTATION (if applicable)

## B. Section 2: PROJECT

- RHD Form 4 SITE DATA
- RHD Form 5 UNIT DATA Include documentation of utility allowances used.
  - Marketing Plan (AFHMP via HUD) and Tenant Selection Plan
- Plans Copy of Floor Plans and Elevations

## C. Section 3: TEAM

- Payouts and Inspections: Address each of the following in a brief bullet point:
  - o payout procedures for construction work completed;
  - the timing of construction inspections;
  - o the entities inspecting the construction work; and
  - o the process for certifying completion
- RHD Form 6 DEVELOPMENT TEAM Complete the applicable Experience Forms for the Developer, Management Agency, General Contractor, and Service Provider.
- RHD Form 7 PROJECT TIMELINE

## D. Section 4: FINANCIAL

- RHD Form 8 FINANCE DATA (CONSTRUCTION AND PERMANENT FINANCING)
  - Must include Documentation of LOI or Commitments
- RHD Form 9 RENTAL HOUSING SPREADSHEETS
  - Electronic spreadsheets available on DOA website, proforma is for 20 years.
  - If applicable, include CHDO Operating line-item budget detailing uses.
- RHD Form 10 MATCH IDENTIFICATION (with documentation)

# E. Section 5: MARKET STUDY

**Option 1:** LIHTC-funded projects (or projects with 12/+ units)

Attach a Market Study from the WHEDA list of approved market analysts.

The Market Study will be submitted in lieu of the RHD Form 11.

Option 2: Non-LIHTC projects

Provide an assessment of Market Demand and HOME RHD Form 11.

For projects of 12 or fewer units, unless LIHTC-funded.

## F. Additional: ENVIRONMENTAL SITE SELECTION CONSIDERATIONS/CRITERIA

- ENVIRONMENTAL REVIEW
  - Note that most projects will require a public comment period of 32 days prior to work beginning and release of funds.
  - This form is a <u>separate application</u> (also hosted on ACCESSgov) and must be submitted by the deadline for the project application to be considered.

# APPLICATION INFORMATION NEEDED PRIOR TO CONTRACTING

The following information is required prior to the execution of final contracts for approved projects.

- 1. Title Commitment Policy including:
  - a. the legal description of the project site
    - i. Tax Key Number for the property.
  - b. All attachments and exhibits.

# 2. Project Timetable

- a. Proposed Fund Draw Schedule for the project.
- b. Estimated construction completion.
- c. Expected closing date on the First Mortgage for this project.
- 3. Final plans and specs for project. Drawings can be provided in electronic format.
- 4. Unit mix information:
  - a. Including unit address (or number)
  - b. unit size (number of bedrooms) and
  - c. population to be served. i.e., the unit designation (% of CMI).

## 5. Ownership Entity Identification Numbers

- a. Federal Employment Identification Number (FEIN) U
- b. Unique Entity Identifier Number for Owner of the proposed HOME assisted activity

#### 6. Contact Information

- a. General Contractor
  - i. Name of company and contact information.
- b. Project site management used for leasing and tenant contact:
  - i. Name of company and contact information.
- c. Compliance contact (indicate if different than the project site manager above)
- d. Inspecting Architect for the project.
- 7. Escrow fee for each draw, as applicable.
- 8. Title Insurance Company information (for projects receiving over \$100,000 of HOME funds).
  - a. Contact Name, Contact Title
  - b. Street Address, City, State, Zip Code
- 9. Updated Financial Information: (can update HOME RHD Form 9)
  - a. Operating Budget
  - b. Sources and Uses should balance and match the Total Development Cost
  - c. 20 year proforma (see HOME RHD website for excel based form)
- 10. Match: Provide documentation of HOME eligible match funds committed to the project.
- 11. List of other Mortgages: Including copies of all final commitment letters or letters of intent.
  - a. If additional or changes to the funding sources has happened since providing the application, documentation of commitment to this project is required. Please include copies of dated, final commitment letters.
  - b. **Exceptions to Mortgage (deed restrictions, etc.):** provide a list for use on loan documents; may be obtained from Title Insurance agent.
- 12. LIHTC Projects: A copy of the operating agreement (or Partnership Agreement as applicable).

The following forms are for the applicant's reference ONLY.

Applications are to be submitted via the ACCESSgov site—Hard copy or emailed applications are not accepted.

# SECTION 1: APPLICANT RHD FORM 1: SUBMITTAL SHEET

Application Preparer Name ① *	Application Preparer Title *			
Application Preparer Phone *	Application Preparer Email ① *			
(999) 999-9999	email@example.com			
I am submitting this application on behalf of another  Yes; I am preparing the application for the proposed proposed project Owner AND Applicant.				
	ill be used to send you each step of the application. If you do ccess the rest of the application and will need to start over.			
Agency Name *				
Agency Address *				
Address Line 1				
Address Line 2				
City	State V Zip			
Project Name ① *	Project County *			
e.g. Wisconsin Senior Village	e.g. Adams			
Project Activity Address *				
Address Line 1				
Address Line 2				
City	State V Zip			
Type of Development ① *  New Construction Only Rehabilitation Only Acquisition Only Acquisition and Rehabilitation Acquisition and New Construction	Special Population Targeting ① Seniors Veterans Special Needs Unhoused Frail Elderly Large Families			

Total Number of Project Units *		Total Number of HOME Units *			
e.g. 24		e.g. 10			
• • • • • • • • • • • • • • • • • • • •	does this project have? (Selec	t all that apply) ① *			
□ HIGH (60%) □ LOW (50%)	At least one SUB 30%	unit is required in the mix			
✓ SUB (30%)	of HOME-assisted unit	s. 20% of HOME-units			
□ SRO (30%)	must be restricted for	LOW 50% or below.			
	HOME Unit	Category: SUB	ı		
	At least 1 HOME Unit s	should be in this category.			
Number of SUB Units *					
# of 1 Bedroom Units *	# of 2 Bedroom Units *	# of 3 Bedroom Units *	# of 4 Bedroom Units *		
0	0	0	0		
Total Units					
0					
WHEDA's website, use Appe	endix F - Maximum Cost Model for m Cost Model here. *	ines set by WHEDA's Multifamily or the current year.	Maximum Cost Model. On		
Choose File No file chose	en				
Owner has reviewed provided as part of t	d the Program Guide, : his application and acce mation is accurate and	program, I attest that 24 CFR 92, and all Ref epts the provisions set fo true. The following nam	ferences, which were orth therein. I certify		
igned:	Title:	Date: _			

# **RHD FORM 2: APPLICATION CERTIFICATION**

After attaching the required documents, review each stat	ement and	check the corresponding boxes.	
Attach State of Wisconsin DFI Certificate of Status for Dwner. ① *		Unique Entity Identifier (UEI) Number for Owner g no debarment. ① *	
Choose File No file chosen	Choose File No file chosen		
Owner must be in good standing and currently registered in V Obtain the entity's UEI from SAM.gov with certification of no o	debarment.		
Choose File No file chosen			
Readiness to Proceed: Select all that apply for this project	ct. *		
<ul> <li>□ Documentation of executed option or accepted offer to purchase</li> <li>□ Zoning appropriate to the proposed development</li> <li>□ Letter of Intent (LOI) or Commitment for Financing</li> <li>□ None of the above</li> </ul>		If any of the top three choices are selected, an upload box appears to submit documentation.	
s the Owner an: *			
O LP			
○ LLC ○ N/A			
Owner is either an LP or LLC, these documen	t upload	s are required:	
Attach an ownership chart that identifies Organizer/Registered Agent, member/partner(s) name(s). *	in the d	UEI for the Organizer/Registered Agent shown chart. ① *	
Choose File No file chosen		ose File No file chosen	

NOTE: Pursuant to Section 226 of Title II of the Cranston-Gonzalez National Affordable Housing Act, as amended (NAHA) requires the Participating Jurisdiction (the State) to have a contractual relationship to the owner of the HOME rental project to ensure compliance with the HOME statutory and regulatory requirements. The State cannot provide HOME funds for the acquisition, development, or rehabilitation of affordable rental housing to an entity that will then loan the HOME funds to the owner (i.e., limited partnership (LP) or limited liability company (LLC)) of the affordable rental housing. Section 226 of Title II of the Cranston-Gonzalez National Affordable Housing Act, as amended (NAHA) requires the PJ to have a contractual relationship to the owner of the HOME rental project to ensure compliance with the HOME statutory and regulatory requirements.

1.) The grantee/applicant hereby certifies that all information contained in the application is true and correct. The
undersigned further acknowledges and agrees that verification of any information contained in the application may be made at any time by Division of Energy, Housing and Community Resources (DEHCR). The grantee/applicant acknowledges and agrees that any representation or information contained in this application and in any subsequent documentation provided to DEHCR that is misleading or incorrect may result in termination of: 1) DEHCR review of this application, 2) any reservation of funds, and 3) any commitment of funds. The grantee/applicant acknowledges and agrees that it is obligated to notify DEHCR of any changes to the application.
2.) The grantee/applicant acknowledges and agrees that all information contained in support thereof is true and
correct; that the applicant will furnish promptly such other supporting information and documents as are required; and that in carrying out the development and operation of the project it will abide by all applicable federal, state and local regulations, codes, and statutes. The grantee/applicant certifies that it knows of no facts or circumstances, nor of any pending, contemplated or threatened events, that would adversely affect the project.
3.) The grantee/applicant acknowledges and agrees that DEHCR is not responsible for action taken by the
grantee/applicant in reliance on a prospective financial commitment of HOME funds from DEHCR and that DEHCR is not liable for damages resulting directly or indirectly from such actions.
4.) The grantee/applicant recognizes and agrees that the acceptance of this application, and/or issuance of a
conditional reservation of funds letter, and any additional information as required by DEHCR does not constitute a commitment by DEHCR to provide funds to the project.
5.)The grantee/applicant understands that no liability or obligation for costs incurred to prepare this application,
cost overruns, operating deficits, deficiencies in the proposed development or other matters relating to the development and operation of the proposed project shall be imposed on DEHCR by reason of any adjustments or changes requested or required by DEHCR or by reason of any approval or disapproval by DEHCR of any part of this application (including attachments and exhibits) or of any other documentation or materials now or hereafter submitted in connection with this application.
6.) The grantee/applicant understands that no federal appropriated funds have been paid or will be paid, by or
on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
7.) The grantee/applicant understands that if any funds other than federal appropriated funds have been paid or
will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal contract grant, loan or cooperative agreement, the undersigned shall complete Standard Form LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
8.) This certification is a material representation of fact upon which reliance was placed when this transaction was
made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

9.) The grantee/applicant understands that the undersigned shall requncluded in the award documents for all sub-awards at all tiers (including subgrants, loans, and cooperative agreements) and that all sub-recipients shall contains the cooperative agreements.	ocontracts, sub-grants, and contracts unde
10.) The grantee/applicant understands that use of Federal funds inclico utilize small business, local business, woman-owned, and minority-owned according to 24 CFR part 135 sources of supplies and services. Such efforts reasible opportunity to compete for Agreements or subcontracts to be performand reporting on labor hours, per 24 CFR part 75 which sets benchmark criter i.e., total labor hours, Section 3 workers labor hours and Targeted Section 3 versions.	business, as well as Section 3 businesses should allow these sources the maximun ned utilizing these funds. Including tracking for Section 3 compliance, for all workers
11.) The grantee/applicant understands that no acquisition, relocation of HOME related units may begin prior to the execution of a contract, without the completion of the environmental review process and notice of authority to	written authorization from the State, prior to
12.) The grantee/applicant understands that must retain written doctata provided in reports submitted to the Department during the Performance Compliance Period. Example reports Equal Opportunity Report, Labor St. Project Set-Up Report, Request for Payment of HOME Project Funds, Rentservice Report, Tenant Data Compliance Report.	Period and during the Project's Affordability andards Report, Section 3 Report, Renta
13.) The grantee/applicant understands that the undersigned will not in with other federal assistance than is necessary and will use HOME to CONSOLIDATED PLAN and any applicable local CONSOLIDATED PLAN are CFR Part 92.	funds pursuant to Wisconsin's approved
14.) The developments owned or operated by any member of the development of the development of the state, are in compliance with the Code and are operating in a occurrences of HOME/RHD properties in foreclosure, bankruptcy, failing to within five years prior to the submission of the application. This provision in LLCs, C-corporations, controlled groups or any entities associated with a theoroject.	a manner acceptable to WHEDA, with no cure default, or placement in receivership includes partnerships, limited partnerships
The Owner agrees to maintain documentation of compliance with submission of this proposal, the Applicant certifies that neither th presently debarred, suspended, proposed for debarment, declared from participation in the transaction by any Federal department of	e Owner nor its principals are d ineligible, or voluntarily excluded
Signature	Date
Title	

## **RHD FORM 3: CHDO CERTIFICATION DOCUMENTATION**

A community Housing Development Organization (CHDO) is a private, nonprofit, community-based organization with qualified staff that is receiving HOME funds as the owner, developer, or sponsor of affordable housing for the community it serves.

To be certified as a CHDO, an organization must meet the certification criteria as required by the U.S. Department of Housing and Urban Development (24 CFR 92.2) and comply with the following policies in order to be certified from the State of Wisconsin. This certification is done in conjunction with an application and each time funds are awarded to a project. There is no general certification an organization can carry to be a recognized CHDO.

#### **CHDO Set-Aside Roles**

#### A. Rental Owner

CHDO is owner in fee simple absolute; must be the sole and exclusive owner of the property (cannot be coowned, including with another CHDO); must continue to maintain CHDO status throughout development and during affordability period; must own the housing for a period at least equal to the affordability period; must maintain project control.

#### B. Rental Developer

CHDO is owner in fee simple absolute; must be the sole and exclusive owner of the property (cannot be coowned, including with another CHDO); must own the housing throughout development and for a period at least equal to the affordability period; must maintain project control; must be the sole organization in charge of all aspects of development process including obtaining zoning, securing non-HOME financing, selecting architects/engineers/general contractors, overseeing progress of the work, determining reasonableness of costs.

#### C. Rental Sponsor

The CHDO is a "sponsor" if the rental housing is "owned" or "developed" by any of the entities listed below. In this case, the HOME funds must be awarded directly to, and the written agreement entered-into with, the entity that owns the project.

- i. A wholly owned nonprofit or for-profit subsidiary of the CHDO; or
- ii. A limited partnership of which the CHDO or its wholly owned subsidiary is the sole general partner; or
- iii. A limited liability company of which the CHDO or its wholly owned subsidiary is the sole managing member. (The subsidiary acting as the sole general partner or sole managing member may be a for-profit or nonprofit organization and must be wholly owned by the CHDO. If the organizational documents the partnership agreement for a limited partnership or the operating agreement for a limited liability company allow the CHDO (or its wholly owned subsidiary) to be removed as sole general partner or sole managing member, the agreement must provide that the removal must be for cause and that the CHDO must be replaced with another CHDO.)

Select CHDO Role: *	
O Rental Owner	If CHDO selection is made, the
O Rental Developer	remaining questions are required.
O Rental Sponsor	
O N/A	If N/A, move to the next section.
Requested CHDO Operating Amount: *	
\$	
Select which of the following apply to your organiza	ation (If none, leave blank):
☐ Indian/First American Tribe	
☐ Public Housing Agency	
☐ Indian Housing Authority	
☐ Housing Finance Agency	
☐ Redevelopment Authority	
☐ HOME entitlement jurisdiction	
<b>,</b>	
Organized: Attach either (1) Articles of	Type of Documentation provided: ① *
Incorporation, (2) a Charter, (3) By-Laws, or (4)	O Articles of Incorporation
Resolutions. (i) *	O Charter
,	O By-Laws
Choose File No file chosen	○ Resolutions
	J
Nonprofit Status (Tax-Exempt Ruling): Attach (1)	Service Area: Specify your geographic area of
Tax-exempt designation Letter from the IRS. *	service, clearly defined. Submit (1) Map of Service
[	Area. *
Choose File No file chosen	
	Choose File No file chosen
	į
Note: A CUDOIs service area may include (a) peighbo	rhood(s), town, village, city, county, metropolitan area, o
multi-county area (but not the entire State).	Thood(s), town, village, city, county, metropolitan area, or
multi-county area (but not the entire state).	
Religious Organization: Attach a (1) Board-, or (2) Ag	ency-statement certifying the CHDO cannot

# **Board Composition and Compensation**

discriminate on the basis of religion. \*

Choose File No file chosen

At least one-third (.333) of the organization's Board of Directors must consist of representatives of the low-income community and no more than one-third (.333) of the Board can be from the public sector. Board members may receive a reasonable fixed sum and expenses for each board meeting they attend. However, board members cannot receive a salary for their service as a board member.

What is the total number of Board Members? *	
0	
What is the number of Board Members who represent Low-Income households? *	What is the number of Public Sector Board Members? ★
0	0
Your Low-Income Board Member Ratio: NaN	
Your Public Sector Board Member Ratio: NaN	
① No more than one-third (.333) of the Board can be from the pub	ilic sector.
Is there a formal process for low-income program benificiaries to advise the organization regarding the design, siting, development, and management of affordable housing? *  O Yes  No	Do Board Members receive a salary for their service? ★ ○ Yes ○ No
① Board members may receive a reasonable fixed sum and expensional cannot receive a salary for their service as a board member. Board Members: Attach Current listing of all Board Members appointment, and community sector they remain the service as a board member.	Members including full name, date of appointment,
Choose File No file chosen	
Development or Owner Experience	
The organization must demonstrate it has at least one or ownership of affordable housing, depending on the anticipated project and the CHDO's role.	
Does the CHDO have at least one year experience related to the development or ownership of housing? *  O Yes	Does the CHDO have at least one year experience serving the community where it intends to develop? *  O Yes
O No  Experience: Attach a narrative statement signed by E experience. *	○ No  D or Board President attesting to CHDO's relevant
Choose File No file chosen	

# **Organizatinal Staff and Capacity**

CHDOs must have their own professional (paid, experienced) staff. A nonprofit organization does not meet this test based on any volunteer, or through any services that are donated by or contracted through another organization.

Does the CHDO have paid staff responsible for day- to-day operations? * O Yes O No	Does the CHDO's key staff have the relevant expertise to carry out the proposed housing activities? *  O Yes  O No
Staff: Attach Resumes of key staff who have worked descriptions of projects. ① *	on projects similar to proposed activity and include
Choose File No file chosen	
Financial Accountability	
The organization must have financial accountability st systems conform to 2 CFR 200.302, "Financial Manage Organizations that have been operating for one year organization's most recent program year. This should statement.	ement" and 2 CFR 200.303 "Internal Controls." or more must submit audited financial statements for the
Does the CHDO's financial management systems conform to the cited standards? *  O Yes  O No	Has the CHDO been operating for less than one year? ★ ○ Yes ○ No

# SECTION 2: PROJECT RHD FORM 4: SITE DATA

Location: *	Site Contro	ol: *	Site Control Do	Site Control Document *		
○ City	○ Deed					
○ Village	O Purchase	e Contract	Choose File N	o file chosen		
○Town	Option t	Option to Purchase		,		
① Location: is required.	① Site Contro	ol: is required.				
Seller's Information						
Seller's Name *	Seller's Ph	one Number *	Seller's Email			
	(999) 999	-9999	email@examp	le.com		
① Seller's Name is required.	① Seller's Ph	one Number is required.				
Seller's Address						
Address Line 1						
Address Line 2						
City		State	Zip			
O Yes O No  Will they receive a benefit other to	than sale proceeds?	·	elocation question.			
O Yes O No		If Yes, acknowledg	e a potential conflict o	f interest.		
There may be a potential o	onflict of intere	st. Please acknow	ledge your underst	anding below. *		
Relocation		1634				
Are there currently tenant	s living on-site?	*	the displacement que			
O Yes		If No, continu	e to Legislative District	.S		
O No		questions.				
Will the project displace them? *	Attach a	description of how yo	u will assist displaced	persons and provide an		
● Yes ○ No	example	of the displacement r	notice to be sent to ten	ants. *		
- 110	Choo	ose File No file chose	ìn			

# **Legislative Districts**

	Congressional District Representative *
① Congressional District is required	ed. ① Congressional District Representative is required.
State Senate District *	State Senate District Representative *
① State Senate District is required.	d. ① State Senate District Representative is required.
State Assembly District *	State Assembly District Representative *
① State Assembly District is require	ired. ① State Assembly District Representative is required.
Municipal Mayor or Village I	President
Tax Parcel Identification Num  1 Tax Parcel Identification Number is	
Is the site zoned for development? *	Are all utilities presently available to the site? *  O Yes
O Yes	O No
○ No	① Are all utilities presently available to the site? is required.
	?is
broadband infrastructure at the housing. This applies to the Sta	e (Effective Jan. 19, 2017): HUD-funded rental housing requires installation of the time of new construction or substantial rehabilitation of multifamily rental sate's RHD Program. HOME funds may <i>not</i> be used to pay for furntiure or the order of a multifamily assisted rental property.
Narrowing the Digital Divide broadband infrastructure at the housing. This applies to the Sta equipment for a computer root Attach Owner certification	he time of new construction or substantial rehabilitation of multifamily rental rate's RHD Program. HOME funds may <i>not</i> be used to pay for furntiure or
Narrowing the Digital Divide broadband infrastructure at the housing. This applies to the Sta equipment for a computer root Attach Owner certification	the time of new construction or substantial rehabilitation of multifamily rental state's RHD Program. HOME funds may <i>not</i> be used to pay for furntiure or om, even as part of a multifamily assisted rental property.  In statement that Broadband Infrastructure will be installed in this projecting of intallation must be mentioned specifically.

## **RHD FORM 5: UNIT DATA**

HOME Program requests are subject to the following calculations:

- 1. Determine the Rent Category for each unit size being considered for HOME funds.
- 2. Multiply the Rent Category Sq. Ft. rate by the proposed unit's square footage.
- 3. Make a comparison of the maximum unit amount against the project calculation to determine the maximum request.
- 4. Add the amounts for all proposed HOME units to be considered in the application.

#### **RHD TABLE 1 – NON-CHDO**

TABLE I - NON ONDO						
RENT CATEGORY	Bedrooms in Unit	0	1	2	3	4
	MAX. SQ. FT.	400	700	900	1200	1350
	SQ. FT. RATE					
HIGH-(60%)	\$45.00	n/a	\$31,500	\$40,500	\$54,000	\$60,750
LOW-(50%)	\$65.00	n/a	\$45,500	\$58,500	\$78,000	\$87,750
SUB-(30%)	\$90.00	n/a	\$63,000	\$81,000	\$108,000	\$121,500
SRO-(30%)	\$105.00	\$42,000	n/a	n/a	n/a	n/a

RHD TABLE 2 - CHDOs ONLY (CHDO certification required)

RENT CATEGORY	Bedrooms in Unit	0	1	2	3	4
	MAX. SQ. FT.	400	700	900	1200	1350
	SQ. FT. RATE					
HIGH-(60%)	\$53.00	n/a	\$37,100	\$47,700	\$63,600	\$71,550
LOW-(50%)	\$75.00	n/a	\$52,500	\$67,500	\$90,000	\$101,250
SUB-(30%)	\$105.00	n/a	\$73,500	\$94,500	\$126,000	\$141,750
SRO-(30%)	\$120.00	\$48,000	n/a	n/a	n/a	n/a

The HOME Program Guidelines and restrictions stipulated by HUD regulations include <u>rent</u> and <u>income</u> limits. The HUD published or calculated HOME rent limits include unit rent and utilities.

## **Unit Designations**

There are four Unit Designations targeted to different income groups:

**HIGH**: Household gross income not to exceed 60% CMI at initial occupancy.

- Income Limit: The "60% Limits" from the Adjusted HOME Income Limits.
- Rent Limit: The rent with utility allowance may not exceed the "HIGH HOME Rent Limit" from HOME Program Rents.

LOW: Household gross income not to exceed 50% CMI at initial occupancy.

- Income Limit: The "Very Low Income" limit from the Adjusted HOME Income Limits.
- Rent Limit: The rent with utility allowance may not exceed the "LOW HOME Rent Limit" from HOME Program Rents.

SUB: Household gross income not to exceed 30% CMI at initial occupancy.

- Income Limit: The "30% Limits" from the Adjusted HOME Income Limits.
- Rent Limit: The rent with utility allowance may not exceed half of the "65% Rent Limit" from HOME Program Rents.

<sup>\*</sup>The correct table will populate based on CHDO selection in the previous section.

**SRO**: This unit designation is special and is rarely used.

- Income Limit: The "30% Limits" from the Adjusted HOME Income Limits.
- Rent Limit: The rent with utility allowance may not exceed 75% of "Fair Market Rent" of the Efficiency (0-bedroom unit) from HOME Program Rents.
- Single Room Occupancy (SRO) housing consists of single room dwelling units. SRO units are required to contain either food preparation or sanitary facilities, or both, if the project activity is new construction, conversion of non-residential space, or reconstruction. Exceptions for acquisition or rehabilitation of an existing residential structure, may allow for neither food preparation nor sanitary facilities to be in the unit. If the units do not have them, the building must contain sanitary facilities that are shared by tenants. SRO does not include facilities for students.

RHD applicants will be required to include a minimum of one 30% CMI unit in their mix of HOME assisted units. In any single project, 20% of the HOME assisted units must be restricted for persons who initially are at or below 50% CMI. The HOME assisted units fixed in categories of LOW (50%), SUB (30%) or SRO (30%) units shall satisfy this requirement.

\*The correct tables for listing units/bedrooms/etc. will populate based on the information you submitted in RHD Form 1: Submittal Sheet. As all projects require a minimum of one 30% unit, the SUB (30%) table is the only one that pre-populates in the application.

# of HOME	# of 0	# of 1	# of 2	# of 3	# of 4
Units *	bedroom units *	bedroom units *	bedroom units *	bedroom units *	bedroom units *
① # of HOME Units is required.	0	0	0	0	0
Total # of HOME	: Units (i)				

Check which utilities are i	included in rent: *	Equipment to be included in each unit: *
☐ Electricity		☐ Stove/Refrigerator
□ Heat		☐ Air Conditioning
☐ Air Conditioning		☐ Window Treatments
□ Water		☐ Patio/Balcony
□ Sewer		☐ Attached Garage
□ Trash		☐ Microwave
□ Other		☐ Washer/Dryer
□ None		☐ Separate Entrances
① Check which utilities are inclu	ded in rent: is required.	☐ Disposal
		□ Dishwasher
		□ Other
Will there he weather	MAIN About he commented for	illain to an and the
Will there be parking on-site? *	Will there be commercial fac	Please describe: ①
O Yes	O Yes	The state of the s
O No	Will there be commercial facilities	s/space? is required
Will there be parking on-	O VIII dicirc de commercial identices	a space. Is required.
site? is required.		
JL	If Yes, these parking	
	questions are required.	
Is parking included or	Garage or spaces?	
optional, or both? *	(Check all that apply	y.) * How many spaces?
☐ Included	☐ Garage	
☐ Optional	☐ Spaces	
Will there be recreatio	nal/common facilities on	
site? *		
○ Yes		Please describe: ①
O No		
0110		
Attach HUD's Affirmative Fa	ir Housing Marketing Att:	ach Tenant Selection Policy. May include HUD's
Plan (AFHMP). ① *		housing language. *
Choose File No file chosen		Choose File No file chosen

# SECTION 3: TEAM RHD FORM 6: PROJECT DEVELOPMENT TEAM

Is the Owner a separate entity from the Application Preparer listed above? \* If Yes, Owner Information is O Yes required. If No, continue. O No Owner's Name (separate from listed Application Owner's Title \* Preparer) \* Owner's Title is required. Owner's Name (separate from listed Application Preparer) is required. Owner's Email Address \* Owner's Phone Number \* (999) 999-9999 email@example.com Is there a Second Owner? \* If Yes, Second Owner Information O Yes is required. If No, continue.  $\bigcirc$  No Second Owner's Contact Name \* Second Owner's Organization \* ① Second Owner's Contact Name is required. Second Owner's Organization is required. Second Owner Contact's Title \* Second Owner Contact's Email Second Owner Contact's Phone Address \* Number \* (999) 999-9999 email@example.com Second Owner Contact's Title is required. Second Owner Contact's Email Address Second Owner Contact's Phone is required. Number is required. Will the Contract Signer be a separate entity from the Applicant listed above? \* O Yes O No Will the Contract Signer be a separate entity from the Applicant listed above? is required. Is the Fiscal/Budget Contact be a separate entity from the Applicant listed above? \* O Yes O No ① Is the Fiscal/Budget Contact be a separate entity from the Applicant listed above? is required. Is there a Co-Developer? \* O Yes O No

Is there a Co-Developer? is required.

If Yes to any of these, Contact Information is required.

Management Agency Contact's Name *	Management Agency Contact's Organization *
Management Agency Contact's Name is required.	Management Agency Contact's Organization is required.
Management Agency Contact's Email Address *	Management Agency Contact's Phone Number *
email@example.com	(999) 999-9999
Management Agency Contact's Email Address is required.	Management Agency Contact's Phone Number is required.
Management Agency's Address *	
Address Line 1	
Address Line 2	
City	State V Zip
Is there a Service Provider involved in the	project:
○ Yes ○ No	If Yes, Contact Information is required. The Service Provider Experience Form will be required further dov
○ No	
O No  Title Insurance Company  Projects requesting or receiving over \$100,000 in	
○ No  Title Insurance Company  Projects requesting or receiving over \$100,000 in information.	Provider Experience Form will be required further dov
○ No  Title Insurance Company  Projects requesting or receiving over \$100,000 in information.  Is there a Title Insurance Company Involved in to Yes	Provider Experience Form will be required further dow  HOME funding must provide Title Insurance Company  the project? *  If Yes, Contact Information is required, including Title
○ No  Title Insurance Company  Projects requesting or receiving over \$100,000 in information.  Is there a Title Insurance Company Involved in t	Provider Experience Form will be required further dow  HOME funding must provide Title Insurance Company  the project? *
Title Insurance Company  Projects requesting or receiving over \$100,000 in information.  Is there a Title Insurance Company Involved in to Yes  No	Provider Experience Form will be required further dow  HOME funding must provide Title Insurance Company  the project? *  If Yes, Contact Information is required, including Title
Title Insurance Company  Projects requesting or receiving over \$100,000 in information.  Is there a Title Insurance Company Involved in to Yes  No  Attorney	Provider Experience Form will be required further dow  HOME funding must provide Title Insurance Company  the project? *  If Yes, Contact Information is required, including Title
Title Insurance Company  Projects requesting or receiving over \$100,000 in information.  Is there a Title Insurance Company Involved in to Yes  No  Attorney	HOME funding must provide Title Insurance Company the project? *  If Yes, Contact Information is required, including Title Commitment or Title Insurance Policy Number.
Title Insurance Company  Projects requesting or receiving over \$100,000 in information.  Is there a Title Insurance Company Involved in to Yes  No  Attorney  Name of Firm *	HOME funding must provide Title Insurance Company  the project? *  If Yes, Contact Information is required, including Title Commitment or Title Insurance Policy Number.
O No Title Insurance Company	Provider Experience Form will be required further dov  HOME funding must provide Title Insurance Company  the project? *  If Yes, Contact Information is required, including Title Commitment or Title Insurance Policy Number.  Attorney Contact *

## Attorney Agency Address \*

Address Line 1	
Address Line 2	
City	State Zip
Architect	
Architect: Name of Company *	Architect Contact *
Architect: Name of Company is required.	① Architect Contact is required.
Architect Contact Email Address *	Architect Contact Phone Number *
email@example.com	(999) 999-9999
Architect Contact Email Address is required.	Architect Contact Phone Number is required.
Architect Company Address *	
Address Line 1	
Address Line 2	
City	State V Zip

The architect of the project must attest to the following conditions:

- **Visitability** A visitable unit has 32" clear openings in all interior and bathroom doorways, at least one accessible means of egress/ingress for each unit, and one bathroom on the first floor of the unit.
- Energy Efficiency and Sustainability Projects must be built to meet existing green building standards,
   e.g. LEED-certified, etc.
- Energy Star Projects must use Energy Star-labeled bathroom fans (exhausted to the outdoors and
  equipped with humidistat sensor or timer) and Energy Star-labeled power vented fans or range hoods
  (exhausted to the outdoors).
- Resource Conservation Projects must use a minimum of 20% recycled content material (excluding
  mechanical and electrical equipment), and a minimum of 35% of wood products that are either salvaged
  wood, engineered materials, and/or Forest Stewardship Council certified wood products/materials.

Attach Architect Certification of ALL the above-listed required building conditions as one file here. \*

Choose File No file chosen

Have you selected a builder/general contractor (GC)?



If Yes, Contact Information is required. The General Contractor Experience Form will be required further down.

# Owner Development Experience Form

HOME Activity Owner Name:	) HOME Activity O	wner Name is re	quired.			×
Development Name *  ① Development Name is required.		O New O Reha O Acqu	Develo bilitation/			
Development Project Address	k					
Address Line 1						
Address Line 2						
City		State		~	Zip	
Address Line 1 is required.     City is required.     State is required.     Zip is required.  Development Lender *		Equity I	Provide	er*		
① Development Lender is required.		① Equity	Provide	r is required.		
Type of Subsidy (check all that apply): *  LIHTC HOME AHP USDA-RD None Other Type of Subsidy (check all that apply): is required.	place? *  O Yes  O No	nt financing i		contribution of Yes O No	ou had to make capi utions? * ou had to make capital ions? is required.	tal
Total Number of Units: *	Number of Units: *	Low-Income		Debt-Co	overage Ratio: *	$\neg$
① Total Number of Units: is required.	① Number of required.	Low-Income Uni	ts: is	① Debt-C	overage Ratio: is required	d.
Placed-in-Service Date *		Numbe	r of M	onths in Le	ase-Up:- *	
MM-DD-YYYY						
① Placed-in-Service Date is required.  Has the development ever had a financial audit performed? *  ○ Yes  ○ No  ① Has the development ever had a financial audit performed? is required.		<b>(</b> ) Ivumb	er of Må	nuns in Léasé-	Up:- is required.	
Enter the Physical and Economic	Occupancy Pe	ercentages for	the La	st Two Yea	rs:	
Year 1 *	Physical *			Econom	ic *	
① Year 1 is required.	① DEV PHYS 9	% is required	%	① DEV EC	0 % is required.	%
Year 2	Physical	o is required.		Econom		
			%			%

Owner/Developer Experience
Form: Complete this form for
each development project the
Owner/Developer has carried out
in the last five years. You will be
asked the total number of
projects carried out in the last
five years, but please only provide
details for up to 3 development
projects. Add projects by clicking
this button at the bottom of the
form.

+ Add

# General Contractor Experience Form

① Development Name is requ	uired.	Development Type: 7  New Development Rehabilitation Acquisition/Rehabil Development Type: is re	litation
Development Project A	ddress *		
Address Line 1			
Address Line 2			
City	St	ate 🔻	Zip
Address Line 1 is required.			
① City is required.			
① State is required.			
① Zip is required.			
Developer for this proje	ect *	Type of Subsidy (che	ck all that apply): *
		□ LIHTC □ HOME	
Developer for this project if	is required.	□ AHP	
		□ USDA-RD	
		□ None	
		☐ Other	
		① Type of Subsidy (check	all that apply): is required.
MBE/WBE businesses u	sed? *	Section 3 businesses	used? *
0.11		○ Yes	
○ Yes		O res	
O No		O No	
	d? is required.		sed? is required.
O No	d? is required.  Number of Low- Income Units: *	O No	sed? is required.  Time to Complete (in Months) *
O No  ① MBE/WBE businesses used  Total Number of	Number of Low-	○ No ① Section 3 businesses us Placed-in-Service	Time to Complete (in
O No  ① MBE/WBE businesses used  Total Number of	Number of Low-	○ No ① Section 3 businesses us  Placed-in-Service Date ★	Time to Complete (in Months) *
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units:	Number of Low-Income Units: *  ① Number of Low-Income Units: is required.	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is	Time to Complete (in Months) *  ① Time to Complete (in
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units: is required.  Has the GC ever had a f	Number of Low-Income Units: *  ① Number of Low-Income Units: is required.	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is	Time to Complete (in Months) *  ① Time to Complete (in
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units: is required.  Has the GC ever had a fine performed? *	Number of Low-Income Units: *  ① Number of Low-Income Units: is required.	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is	Time to Complete (in Months) *  ① Time to Complete (in
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units: is required.  Has the GC ever had a finerformed? *  O Yes	Number of Low-Income Units: *  ① Number of Low-Income Units: is required.  financial audit	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is	Time to Complete (in Months) *  ① Time to Complete (in
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units: is required.  Has the GC ever had a final performed? is required.	Number of Low-Income Units: *  ① Number of Low-Income Units: is required.  financial audit	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is required.	Time to Complete (in Months) *  ① Time to Complete (in Months) is required.
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units: is required.  Has the GC ever had a final performed? is required.	Number of Low- Income Units: *  ① Number of Low-Income Units: is required.  financial audit	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is required.	Time to Complete (in Months) *  ① Time to Complete (in Months) is required.
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units: is required.  Has the GC ever had a final performed? is required.  Enter the Physical and E	Number of Low- Income Units: *  ① Number of Low-Income Units: is required.  financial audit  conomic Occupancy Percent	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is required.	Time to Complete (in Months) *  (1) Time to Complete (in Months) is required.  Years:
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units: is required.  Has the GC ever had a final performed? is required.  Enter the Physical and E	Number of Low- Income Units: *  ① Number of Low-Income Units: is required.  financial audit  conomic Occupancy Percent	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is required.  entages for the Last Two  Ecol	Time to Complete (in Months) *  Is ① Time to Complete (in Months) is required.  Years:
O No  ① MBE/WBE businesses used  Total Number of Units: *  ① Total Number of Units: is required.  Has the GC ever had a final performed? *  O Yes  O No  ① Has the GC ever had a final performed? is required.  Enter the Physical and E  Year 1 *	Number of Low- Income Units: *  ① Number of Low-Income Units: is required.  financial audit  conomic Occupancy Perc	O No ① Section 3 businesses us  Placed-in-Service Date *  MM-DD-YYYY ① Placed-in-Service Date is required.  entages for the Last Two  Econ %  required. ① Gi	Time to Complete (in Months) *  Is ① Time to Complete (in Months) is required.  Years: nomic *

General Contractor
Experience Form: Complete
this form for each
development project the Gen.
Contractor has carried out in
the last five years. You will be
asked the total number of
projects carried out in the last
five years, but please only
provide details for up to 3
development projects. Add
projects by clicking this button
at the bottom of the form.

+ Add

# Management Agency Experience Form

Address Line 1  Address Line 2  City	
City	
① Address Line 1 is required. ② City is required. ③ State is required. ② Zip is required. ② Developer for this project *  □ LIHTC □ HOME ③ Developer for this project is required. □ USDA-RD □ None □ Other ③ Type of Subsidy (check all that apply): is required.  Total Number of Number of Low- Units: *  □ Total Number of Units: □ Number of Low- Units: *  □ Number of Low-Income is required.  ② Placed-in-Service Date is □ Number of Month Lease-Up is required.  □ Number of Month Lease-Up is required.	
① City is required. ② Zip is required. ② Zip is required. ② Zip is required. ② Developer for this project *  □ LIHTC □ HOME □ HOME □ AHP □ USDA-RD □ None □ Other ② Type of Subsidy (check all that apply): is required.  ■ Total Number of Number of Low- Units: *  □ Income Units: *  □ Date *  □ MM-DD-YYYY □ Total Number of Units: □ Number of Low- Units: is required.  □ Placed-in-Service Date is □ Number of Month is required. □ Placed-in-Service Date is □ Number of Month Lease-Up is required.	
Units: * Income Units: * Date * in Lease-Up *    MM-DD-YYYY     O Total Number of Units:   O Number of Low-Income is required.   O Placed-in-Service Date is required.   O Number of Month Lease-Up is required.	
① Total Number of Units: ① Number of Low-Income is required.  ① Placed-in-Service Date is required.  ① Number of Month Lease-Up is required.	ns
is required.  Units: is required.  required.  Lease-Up is required.  Has the development ever had a	
	in
O Yes O No ① Has the development ever had a financial audit performed? is required.	
Enter the Physical and Economic Occupancy Percentages for the Last Two Years:	
Year 1 * Physical * Economic *	
% O MANGATTURE CO. MANGATTERS AND A MANG	
MNGMT YEAR is required.     MNGMT PHYS % is required.     MNGMT ECO % is required.  Physical  Physica	%
Year 2 Physical Economic %	%

Management Agency
Experience Form: Complete
this form for each
development project the
Management Agency has
managed in the last five years.
You will be asked the total
number of projects managed
in the last five years, but
please only provide details for
up to 3 projects. Add projects
by clicking this button at the
bottom of the form.

+ Add

# Service Provider Experience Form

① Development Name is required.	Development Type: * O New Development O Rehabilitation O Acquisition/Reh ① Development Type: is required.	Total Years of Experience *  ① Total Years of Experience is requal	Years of experience × at this site: *  Service Provider Experience Form: Complete this form for each project the Service Provider has serviced in the last five years. You will be asked the total number of projects serviced in the last five years, but only provide details for up to 3 projects. Add projects by clicking the "+Add" button at the bottom of the form.
Development Project #1 Address	s <b>*</b>		
Address Line 1			
Address Line 2			
City	Stat	e	Zip
<ul> <li>Address Line 1 is required.</li> <li>City is required.</li> <li>State is required.</li> <li>Zip is required.</li> <li>Developer for this project *</li> </ul> ① Developer for this project is required.		LIHTC HOME AHP USDA-RD None Other	y (check all that apply): *  v (check all that apply): is required.
Total Number of Units: *  ① Total Number of Units: is required.	Number of Low Units: *	r-Income	Number of Units Receiving Services: *
	Number of Low- required.	Income Units: is	① Number of Units Receiving Services: is required.
Types of Services Provided (list a	ll): *		
			10

# **RHD FORM 7: PROJECT TIMELINE**

Fill in completed or anticipated dates or N/A for all development tasks listed below.

## **START-UP DATES**

PROJECT START-UP	Date completed or anticipated
Purchase Contract/Option	
Site Acquisition	
Zoning/Permits	
Site Analysis	
Initial Drawings	
Complete Plans/ Specifications	

# **DEVELOPMENT DATES**

DEVELOPMENT	Start Date	Completion Date
Closing		
Construction**		
Marketing		
Occupancy/Rent Up		

<sup>\*\*</sup>HUD defines project completion upon completion of construction and before occupancy. The project completion report is due upon construction completion. Lease-up of ALL HOME assisted units is due within 6 months of construction completion. Construction completion date is commonly recognized with the issuance of an occupancy permit from the inspecting jurisdiction.

# SECTION 4: FINANCIAL RHD FORM 8: CONSTRUCTION FINANCING

#### **Construction Financing**

Complete all of the following that is available and applicable. The number of sources you enter will provide that same number of spaces for you to enter details.

How many sources of Construction Financing does this project have? ⊕ ★

Whatever number is entered in this box will populate the same number of source boxes below.

① How many sources of Construction Financing does this project have? is required.

# Construction Financing

Source *	Amount *
e.g. Community Bank	\$ e.g. \$200,000
① Source is required.	① Amount is required.
Contact Full Name (First and Last) *	Contact Email Address *
	email@example.com
① Contact Full Name (First and Last) is required.	① Contact Email Address is required.
Amortization Period (in years) *	Interest Rate (in percentage) *
Amortization Period (in years) is required.	① Interest Rate (in percentage) is required.
	(f) Interest Nate (in percentage) is required.
Readiness to Proceed Documentation: *	
O Firm Commitment O Letter of Interest  FILE UPLOAD RI	EQUIRED.

\$

# TOTAL CONSTRUCTION SOURCES

Construction Source Total calculates automatically based on your input. Double-check this is correct!

# RHD FORM 8 (pg. 2): PERMANENT FINANCING

## **Permanent Financing**

Complete all of the following that is available and applicable. The number of sources you enter will provide that same number of spaces for you to enter details.

How many sources of Permanent Financing does this project have? ⊕ ★

Whatever number is entered in this box will populate the same number of source boxes below.

① How many sources of Permanent Financing does this project have? is required.

Source *		Amount *			
		\$	e.g. \$200,000		
① Source is required.		① Amount is required.			
Contact Full Name (First and I	Last) *	Contact Email Address *			
		em	nail@example.com		
Contact Full Name (First and Last) i	s required.	① Co	ntact Email Address is required.		
Amortization Period (in years)	*	Inte	rest Rate (in percentage) *		
Amortization Period (in years) is re	quired.	① Int	erest Rate (in percentage) is required.		
Readiness to Proceed Docume	entation: *				
O Firm Commitment O Letter of Interest	FILE UPLOAD REQ	UIRED.			
O Both (upload as one file)					
Is this a LIHTC project? *		If Voc	details are required.		
O Yes		11 163	details are required.		
- 1.0					
Is this a Historic Tax Cred	t Project? *				
O Yes		If Yes	details are required.		
○ No					

TOTAL PERMANENT SOURCES

\$

Permanent Source Total calculates automatically based on your input. Double-check this is correct!

# RHD FORM 9: RENTAL HOUSING SPREAD SHEETS

# The form is available on the DEHCR HOME RHD website.

https://energyandhousing.wi.gov/Pages/AgencyResources/rhd.aspx

The HOME RHD Form 9 is required for all applicants: "RHD Application Form 9 Rental Housing Spreadsheets"

The Rental Housing Spread sheets are available on the DEHCR RHD website in electronic form. You will be asked to submit an electronic set of forms (excel format only) for reviews. The forms cover:

- o Rental Housing Development Budget
- 20-year Pro Forma including
  - Income and expense assumptions
  - pre-tax and after-tax cash flow
- o Detailed Sources of Funds
- Tax and Appreciation Benefits

For **Non-CHDO** Applicants: Most current audited financials for the Developer and Co-Developer (if applicable) are required here (uploaded as one file).

## **RHD FORM 10: MATCH IDENTIFICATION**

The HOME Program requires a match of funds in an amount equal to no less than **25%** of the total HOME funds requested/drawn down for project costs. It is a permanent contribution and must be made up exclusively of **non-federal** sources. Documentation must be provided.

Ineligible match sources include the following (this list is not exclusive):

- Contributions made with or derived from Federal resources, e.g. CDBG funds [§92.220(b)(1)]
- Interest rate subsidy attributable to the Federal tax exemption on financing or the value attributable to Federal tax credits [§92.220(b)(2)]
- Contributions from builders, contractors, or investors, including owner equity, involved with HOMEassisted projects [§92.220(b)(3)]
- Sweat equity [§92.220(b)(4)]
- Contributions from applicants/recipients of HOME assistance [§92.220(b)(5)]
- Fees/charges that are associated with the HOME Program only, rather than normally and customarily charged on all transactions or projects [§92.220(a)(2)]
- · Administrative costs

# Click here to see HUD's definitions of eligible match sources:

☐ Uncheck to close this box.

Category of Match Contribution (with description)	Match Credit		mitted′ es/No	?	Date Committed	Document Upload	
Cash (no owner cash or grants)							
	\$						
	\$						
Foregone Taxes, Fees, Charges							
, , , , , , , , , , , , , , , , , , ,	\$		П				
	\$		Ī				
Appraised Land / Real Property							
	\$						
	\$						
Required Infrastructure							
·	\$						
	\$						
Site Preparation, Construction Materials,							
Donated Labor	\$						
	\$						
Bond Financing							
	\$						
	\$						
PROJECTED TOTAL \$					h Source(s) Total		
			,		matically based o		
Describe your match funding sou	rces.		D	oub	le-check this is co	orrect!	

#### **SECTION 5: MARKET STUDY**

#### RHD FORM 11: COMPARABLE DATA

The Market Study portion of the RHD HOME Program Application helps assess comparable data and demonstrates current market demand, not just for HOME-assisted units but for the entire development. The assessment must demonstrate that there is market demand for the project; must be based on current and reliable data; and have been performed less than 12 months prior to the commitment of the HOME funds.

WHEDA maintains a <u>list of approved market analysts</u>, any report of which would satisfy the market study requirement.

Is this a LIHTC-funded project or does the	project have 12 or more units?	, *
○ Yes	If Yes, proceed to Option 1.	
O No	ii res, proceed to Option 1.	

**Option 1:** Attach a Market Study from the WHEDA list of approved market analysts, then move to the Environmental Review portion.

Attach a Market Study from WHEDA's list of approved market analysts. LIHTC-funded projects are required to use this option. ① \*

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Choose File No file chosen	1
L Choose File I No file chosen	The state of the s
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If the project is **not** LIHTC-funded or does not contain 12 or more units, you may proceed with Option 2.

**Option 2:** This market assessment is only an option for non-LIHTC-funded projects of 12 or fewer units.

#### **MINIMUM ASSESSMENT INFORMATION:**

#### **Current Neighborhood Market Information**

- Include a short narrative describing demand for the project.
- Define the boundary to the neighborhood market of the proposed project. A clear definition of the market area from whom the buyers or renters can reasonably be expected to be drawn.

#### **Analysis of Local Market Trends**

- Characteristics of the households likely to be attracted to the development.
  - Include the number of income eligible households
- Market area demographics
- Analysis of the demand, supply, and competition.
- The absorption rate of the proposed residential rental housing development
- The project's proximity to services, examples below, be sure to include documentation and sources of information.
  - o retail
  - o medical centers
  - o recreational facilities and
  - others that you find relevant.

#### **Comparable Data**

- A minimum of three comparables in the proposed project's target market area.
- A map of comparable locations that include the proposed project site.
- A description why each these particular comparables were chosen. Within the description of why the comparable is selected please elaborate on these topics to justify the selection
  - Neighborhood Market
  - o Community Conditions
  - Target population pool
  - Affordability
  - Needs
  - Competition

C	urrent Neighborhood M	arket Information. Ens	ure both bullet points above are	addressed. *
	Choose File No file chose	n		
A	nalysis of Local Market	Trends. Ensure each bu	llet point above is addressed. *	
	Choose File No file chose	n		
C	omparable Data. Submit	t a map of comparable	locations that includes the prop	osed project site. *
	Choose File No file chose	n		
C	OMPARABLE PROJEC	CT 1		
	ame of Development:			
D	ate Contacted:			
Pı	roximity to Proposed	Site:		
В	uilding Construction T	ype: (New Constru	ction/Rehabilitation Only/Acc	quisition and Rehab.)
	61 212	V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
			tated, if applicable:	<del></del>
G	eneral condition of bu	illding: (interior and e	exterior)	
	# of Bedrooms	Number of Units	Square Feet	Monthly Market Rent
	0-5			\$
	TOTAL		Current Vacancy Rate	:
U	tilities included in rent	t:	at □Trash Removal □Se	wer Other
Αı	re any rent subsidies	or government fundi	ng connected with this buildi	ng? 🗆 Yes 🗀 No
	•	•	ng comicolog with the ballan	g
	, , p			
	escribe any general s uilding/site. Why was		nces between this building an mparable?:	d the proposed project
	, , , , ,		•	

You are asked to complete this Form two more times for a total of three (3) comparables.

#### Additional: ENVIRONMENTAL SITE SELECTION CONSIDERATIONS/CRITERIA

This is a separate form on ACCESSgov that must also be submitted by the deadline in order to ensure application consideration. Click here for a direct link to ER Portion.

#### Instructions and Resources

All applications are required to meet HUD's environmental compliance standards, per Federal regulations (24 CFR Part 58) as well as all state and local standards. Complete and accurate completion of the forms will help DEHCR prepare the necessary documentation that will legally permit the release of HUD funds. If any questions arise, please contact the DOA Environmental Desk. Put "RHD" and Your Project Name in the subject line to be sure this is received by the correct contact: DOAEnvironmentalDesk@wisconsin.gov. Be aware that in some cases further technical analysis may be required to determine if mitigation measures are necessary. If further documentation or mitigation tactics are found to be necessary, the applicant may have a predetermined turnaround time to provide them to DEHCR as some features of the environmental review must factor in seasonal and timely considerations.

NOTE: A majority of projects will require a public comment period of up 32 days prior to final approval and the release of funds.

#### HISTORIC PRESERVATION

The documentation requested will be used to determine the level of review required. Under certain circumstances, consultation with the Wisconsin Historical Society may be required. If a project disturbs more than a half-acre of previously unexcavated land, an archaeological survey is required. If more than 0 acres but less than a half-acre of previously unexcavated land will be disturbed, an archaeological review may be required. **Architectural and Historical Review (for projects 50 years and older)**: The age of the structure should be obtained from local tax assessors' records or a similar source. Attachment A: *Architectural and Historical Information Needed Required for Rehabilitation Projects* must be completed.

#### FLOODPLAIN MANAGEMENT

A copy must be attached of either the applicable Flood Insurance Rate Map (FIRM) or a copy of the site plan if the site plan clearly delineates the floodplain, includes the FIRM number and effective date, and is stamped by a licensed engineer or surveyor. See HUD's regulations in 24 CFR Part 55 outline HUD's procedures for complying with Executive Order 11988 – Floodplain Management. Part 55 helps HUD projects comply with EO 11988 and avoid unnecessary impacts. Section 55.11(c) includes a table indicating if proposed activities are allowed in specific flood zones.

#### WETLANDS PROTECTION/STORM WATER DISCHARGE

Executive Order 11990: Protection of Wetlands requires Federal activities to avoid adverse impacts to wetlands where practicable. As primary screening, applicants must verify whether the project is located within wetlands identified on both the National Wetlands Inventory and the Wisconsin DNR Wetland Inventory. Wetland maps can be created using the mapping tools on both sites. A WDNR wetlands review is conducted for all WDNR storm water discharge permits. The Wisconsin DNR requires developers to obtain this permit and submit erosion control plans if the proposed project will disturb 1/+ acres of land through clearing, grading, excavating, or stockpiling of fill material.

#### **ENDANGERED SPECIES/RESOURCES**

A copy of the <u>USFWS Section 7 Species Review letter</u> and the <u>WDNR Endangered Resources Review</u> must be attached. An environmental review must consider potential impacts of the HUD-assisted project to endangered and threatened species and critical habitats. The review must evaluate potential impacts not only to any listed but also to any proposed endangered or threatened species and critical habitats. [24 CFR 58.5(e) and 24 CFR 50.4 (e)]

#### AIR QUALITY STANDARDS

Contact the <u>WDNR Air Quality staff</u> if a proposed project site is located in the vicinity of a monitoring station where air quality violations have been registered. Additionally, information on <u>non-attainment zones</u> is available through the DNR, as well. Effective April 2024, <u>radon consideration is required</u>. Best practice is documentation of <u>ANSI/AARST radon testing</u>, though other acceptable options include <u>home radon test kits</u>, <u>continuous radon monitoring devices</u>, or review of science-based data on radon in the area in the last 10 years (via the <u>CDC</u>). [<u>Federal grants</u> may be available for radon testing and/or mitigation.]

#### **NOISE ABATEMENT**

HUD's noise standards are found in 24 CFR Part 51, Subpart B, <u>regarding noise abatement and control</u>. For proposed new construction in high noise areas, the project must incorporate noise mitigation features. HUD classifies noise levels as either Acceptable (<65 dB - No special approvals and requirements); Normally Unacceptable (>65 dB, but not exceeding 75 dB - Special

approvals and requirements); or Unacceptable (>75 dB - Environmental Impact Statement required). The environmental review record must contain **one** of the following:

- Document the proposed action is not within 1000 ft. of a major roadway, 3,000 ft. of a railroad, or 15 miles of a military or FAA-regulated civil airfield;
- If within those distances, documentation showing the noise level is Acceptable (at or below 65 dB);
- If within those distances, documentation showing that there's an effective noise barrier (i.e., that provides sufficient protection); or
- Documentation showing the noise generated by the noise source(s) is Normally Unacceptable (66–75 dB) and identifying
  noise attenuation requirements that will bring the interior noise level to 45 dB and/or exterior noise level to 65 dB.

Use <u>HUD's DNL Assessment Tool</u> to determine the Day/Night Noise Level (DNL) for a proposed project site. Traffic counts may be obtained from <u>Wisconsin DOT</u>; email traffic.counts@wi.gov for source information to submit. Both sources of information are required.

#### THERMAL AND MAN-MADE HAZARDS

If a Phase I (ASTM) report was completed for the project, a copy of the Executive Summary including the author, contact information, and date the report was produced must be attached. Upload maps of any potential hazards using the following sites: The EPA maintains a database which enables users to find and map contaminated sites. The Wisconsin DNR maintains a similar database. The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) maintains a searchable list of above-ground and underground storage tanks. HUD's guidance on Thermal and Man-Made Hazards can be found at:

- https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities/
- https://www.hudexchange.info/environmental-review/site-contamination/

# **FORM BEGINS HERE:**

**Project Description** 

Application Preparer Name ①*	Application Preparer Title *
Application Preparer Name is required.	
Application Preparer Phone *	Application Preparer Email *
I am submitting this application on behalf of anot	her party:*
○ Yes; I am preparing the application for the propose	d project Owner.
$\bigcirc$ No; I am the proposed project Owner AND Applica	nt.
Black and the second second in a second second and the second sec	
information. All information provided in the En	this will be used to contact you regarding any further required vironmental Review must match the information provided in the Application.
information. All information provided in the En Which program is this ER submission in regards	vironmental Review must match the information provided in the Application.
information. All information provided in the En Which program is this ER submission in regards O HOME-RHD	vironmental Review must match the information provided in the Application.
information. All information provided in the En Which program is this ER submission in regards	vironmental Review must match the information provided in the Application.
information. All information provided in the En Which program is this ER submission in regards O HOME-RHD	vironmental Review must match the information provided in the Application.
information. All information provided in the En Which program is this ER submission in regards O HOME-RHD O HOME-ARP	vironmental Review must match the information provided in the Application.
information. All information provided in the En  Which program is this ER submission in regards  HOME-RHD HOME-ARP  Agency Address *	vironmental Review must match the information provided in the Application.

Project Name ①*						
e.g. Wisconsin Senior Village						
Project Activity Address *						
Address Line 1						
Address Line 2						
City		State		~	Zip	
If Project does not have an address yet, please	e list the	nearest	established address	s.		
Address Line 1						
Address Line 2						
City		State		~	Zip	
Project County *		Pro	ect Section ①*			
e.g. Adams						
Project Township ①*		Project Range ①*				
Parcel ID Number *						
Zoning Letter (Site must be zoned for resifemily) ①*	dential,	, multi-	Project Site Lo			
Choose File No file chosen			<ul><li>Infill Urban E</li><li>Undeveloped</li><li>Suburban</li><li>Developing F</li></ul>	d Area		
Type of Development ①*  New Construction Only Rehabilitation Only Acquisition Only Acquisition and Rehabilitation Acquisition and New Construction			Special Popula Seniors Veterans Special Nee Unhoused Frail Elderly Large Famili	ds	Targeting ①	
HOME Unit Information						
Total Number of Project Units *		Total Nu	mber of HOME Units	*		
e.g. 24		e.g. 10				

Provide a brief description of the proposed development including use, type of structure, number of structures, new vs. rehab, etc.  $^*$ 

For example: New Construction of 20 units senior housing (62+), or 3-story 40 unit wood frame multi-family affordable apartment homes with underground parking. Specifically, 11 of the units will be designated as HOME units at 30% and 50% CMI, consisting of 1-, 2- and 3-bedrooms.

#### Historic Preservation and Archaeological Review

The following uploads are required for all projects. The site plan should depict any structures to be demolished, any proposed new structures, and/or any structures to be rehabilitated. This site plan should be legible and to scale.

USGS 7.5 quad map (or other map with sufficient detail Site plan showing locations of existing or proposed of the site and immediate area). \* structures, parking, driveways, etc., and includes size in acres and square feet. \* Choose File No file chosen Choose File No file chosen Description of current and prior land uses & current Photos of the development area and adjacent properties (looking N, S, E, and W) combined into one zoning status letter (as one file). \* file. \* Choose File No file chosen Choose File No file chosen Does the project include ground disturbing activities? \* If Yes, questions on ground disturbance O Yes are required. If No, proceed to O No additional studies question. Provide a brief description of the proposed ground disturbing Estimate how much ground disturbance this project entails. activities. \* O Full site (previously undisturbed) O Between 0 and 0.5 acres of ① Provide a brief description of the proposed ground disturbing activities. is required. previously undisturbed ground O More than 0.5 acres of previously undisturbed ground Attach additional studies as one file here. (i) \* Have additional studies been performed? \* Choose File No file chosen ○ Yes O No Are any mitigation tactics required or planned for Attach mitigation plans as one file here. \* the potential site issues/hazards? \* Choose File No file chosen O Yes O No

Does the project include the repair, rehabilitation, reuse, or demolition of an existing structure 50 years or older? \*

O Yes O No

If Yes, Attachment A is required and will populate. If No, proceed to Floodplain Management and Wetlands Protection.

Attachment A: Architectural and Historical Information Required for Rehabilitation Projects The Wisconsin Historical Society What year was the structure constructed? \* Source documentation for structure's age \* (WHS) has the final authority to determine whether a property is Choose File No file chosen eligible for inclusion in the National Register of Historic Places and what Is the site known to be listed on any of the following? (Select all that apply.) \* ☐ National Register of Historic Places mitigation measures may be ☐ Properties determined eligible for the National Register required. The following attachments ☐ State Register of Historic Places should be in color. For the map ☐ Wisconsin inventory of historic places upload, please include township, ☐ Locally-designated historic property range, and section for projects ☐ Local intensive survey ☐ None of the above located in unincorporated communities. For photo uploads, Attach a map showing the Attach photos of the building Attach close-up photos of views must be unobstructed, in and adjacent structures. \* location of the building in considerable deterioration; relation to existing streets. \* windows proposed for focus, and should include views of Choose File No file chosen rehab/replacement; unique, the front, back, and sides of the Choose File No file chosen ornate, or historically significant structure, and photos of the features. adjacent lots facing N, S, E, W. Please Choose File No file chosen include photos of other structures found on the property. Floodplain Management Are there drainage ways, streams, rivers, or Is the development site located in a Special Flood coastlines on or within 1 mile of the development Hazard Area? \* site? \* O Yes O Yes O No O No (1) Is the development site located in a Special Flood Hazard Area? is required. Are there drainage ways, streams, rivers, or coastlines on or within 1 mile of the development site? is required. Attach a map depicting flood Map Effective Date \* Map Number \* zones in the project area (via the MM-DD-YYYY DNR or FEMA). (i) \* (1) Map Number is required. Map Effective Date is required. Choose File No file chosen Wetlands Protection Is the proposed site located in a wetland area (i) or are there any ponds, marshes, bogs, swamps, or other wetlands within 500 ft. of the development area? (i) \* O Yes O No () Is the proposed site located in a wetland area (i) or are there any ponds, marshes, bogs, swamps, or other wetlands within 500 ft. of the development area? is required. Attach a wetland map for this site (via the DNR or FWS). (i) \* Choose File No file chosen

Is the area of disturbance 1 or more acres? *	Is a storm water discharge permit required for this
○ Yes	site? *
O No	O Yes
<ol> <li>Is the area of disturbance 1 or more acres? is required.</li> </ol>	○ No
Attac	ch permit.
*	•
Has the permit been issued? *	
O Yes CI	hoose File
ONo	
Endangered Species/Resources	
Attach the US Fish and Wildlife Service Endangered Species screening letter here. ① *	Attach the WDNR Endangered Resources Review screening here. ① *
Choose File No file chosen	Choose File No file chosen
Choose the No life chosen	Choose file No file chosen
Agricultural Land Impact	
Will the development be located on or directly	
adjacent to agricultural land categorized as "prime" or of State or local importance? ① *	
O Yes	
O No	
① Will the development be located on or directly adjacent to	
agricultural land categorized as "prime" or of State or local importance? is required.	
Soil Stability, Erosion, and Drainage	
Is there evidence of slope erosion or unstable slope	Is there evidence of cross-lot runoff, low-lying
conditions on or near site? (i.e. soil washed away	depressions, or drainage flows on the property that
by rain, presence of gullies, etc.) *	may affect the suitability of the site for development? *
○ Yes ○ No	O Yes
Is there evidence of slope erosion or unstable slope conditions	O No
on or near site? (i.e. soil washed away by rain, presence of gullies,	① Is there evidence of cross-lot runoff, low-lying depressions, or
etc.) is required.	drainage flows on the property that may affect the suitability of the site for development? is required.
	,
Air Quality Standards	
Is the property located in the vicinity of a	Will the development require any air-related
monitoring station where air quality violations	permits? *
have been registered? *	○ Yes
○ Yes ○ No	O No
Is the property located in the vicinity of a monitoring station.	<ol> <li>Will the development require any air-related permits? is required.</li> </ol>

where air quality violations have been registered? is required.

O Kenosha	cated in any of	the folio	owing cour	ities (non-attainm	ent zones)? ①	*	
O Manitowoc	Has radon testing/mitigation been performed for this site?*						
O Milwaukee	O Yes (Required for Acquisition and/or Rehab projects)						
O Oneida							
	○ No						
Ozaukee Not yet, but it will be. (Required for New Construction projects once construction is o						completed)	
○ Sheboygan							
○ None							
Water Supply, Sanita	ry Sewers, and	d Solid V	Vaste Disp	oosal			
Is the water supply serving a municipality or is it a priv				e be served by adequewers and waste-wate	-		
O Municipal O Private			O Yes				
Is the water supply serving the	project operated by a		O No				
municipality or is it a private on-si			Will the site be served by adequate and acceptable sanitary				
			sewers and w	aste-water disposal system	ns? is required.		
Are the site's sanitary seers and with disposal systems municipally or properated? *  Municipal		the existing adequately  O Yes	or planned soli	Works Department, will id waste disposal system posed development? *			
○ Private		○ No		If No, explanation is red	quired.		
Please explain why not. *							
Noise Abatement							
Is the development site locate major road, highway, county to				t site located within 3,0 used at least daily)? *	00 ft. of		
state or federal, or urban busi	ness route? *	O Yes					
○ Yes ○ No		O No		-in- I dinbi:- 3.000 & -5.			
Is the development site located with	hin 1,000 ft. of a major		ne development s ised at least daily)	site located within 3,000 ft. of a 1? is required.	in active raii		
road, highway, county trunk, truck rou urban business route? is required.							
Is the development located wit	hin 5 miles of a	Is the s	site located wi	thin 1,000 ft. of any othe	er		
				ırce, such as an industria	al		
airport, handling jet operations service? *	s with scheduled air	plant?	*				
O Yes		O No					
○ No							
Attach map from WDOT that show manufacturing sites, and other m		_		and highways,			
		operations.	···				
Choose File No file chosen							

*	erior (iroiii n	OD'S DNE ASSESSMENT TOOL) () ^
Attach DNL Assessment results and email correspondence wone file here. ① *	vith DOT (wit	h offical traffic count numbers) as
Choose File No file chosen		
If the noise level has been found to be 75 dB or above, at	tach the Env	rironmental Impact Statement here.
Choose File No file chosen		
Airport Hazards		
Is the site located within 2,500 ft. of a civilian airport o ○ Yes ○ No	or within 15	.000 ft. of a military airport? ① *
Thermal and Man-Made Hazards		
Attach site map depicting industrial/manufacturing/pro landfills, (leaking or not) underground storage tanks, an		
Choose File No file chosen		
Is a Phase 1 (ASTM) Report required for this project? *  O Yes  O No		
Has a Phase I (ASTM) Report been completed ye	et? *	If Yes, the full report must be
O Yes O No		submitted. This may be emailed directly to DEHCR staff if the file is
		too large to upload.
Attach the complete Phase 1 Report here. ①*  Choose File No file chosen		
Is the site located within 2,500 ft. of an above-ground storage tank for conventional petroleum fuels (i.e. gasoline), hazardous gases (i.e. liquid propane), or chemicals of a flammable nature (i.e. benzene, hexane)? *  Yes No	2,500 ft. o	located on or within f an active or closed mp or landfill site? *

Is the site located within 2,500 ft. of an industry which disposes of	Is there any evidence that asbestos should be removed	Upload the Storage Tank Search list via DATCP (PDF-only) $\ensuremath{\widehat{\odot}}{}^{\star}$
chemicals or hazardous wastes	from the structure? *	
on its premises? *	○Yes	Choose File No file chosen
○ Yes	○ No	
○ No		

For each of the following, a text box is provided. Indicate N/A if not applicable. If applicable, locate item(s) on site map.

- List industrial plants or facilities within ½ mile of proposed development site and locate on site map.
- List chemical (including pesticide) storage facilities or warehouses including those belonging to farmers' co-ops within ½ mile of proposed development site and locate on site map.
- List current and closed landfills, hazardous waste disposal sites, and superfund sites within ½ mile of proposed development site and locate on site map.
- List Leaking Underground Storage Tanks (LUST), toxic or chemical spills or radioactive materials on or adjacent to site area or electromagnetic hazards, such as high voltage electric transmission lines, within 1/2 mile of proposed development site and locate on site map.
- List other industries, manufacturing, and processing plants within ½ mile of proposed development site.
- If a hazardous industry or facility exists, provide the facility name, address, and contact person for the potential hazard.

#### Unit Density Will the proposed project include the rehabilitation of an existing structure? \* If Yes, unit and percentage O No questions are required. Number of Units After Percentage of Change **Total Number of Units** Number of Units Before Rehab \* Rehab \* ① Total Number of Units is ① Number of Units Before Number of Units After Percentage of Change is Rehab is required. Rehab is required. required. Will the development involve changes in land use Will the estimated cost of the rehab be more than from non-residential to residential, or from one 75% of the total estimated cost of replacement class of residential to another? (e.g. from single before rehab? \* family to high-rise multi-family) \* O Yes O Yes O No O No **Local Services** Will the school system have the capacity to serve any school-aged children from the project? \* ○ Yes O No O Not Applicable Will social services be available on-site or nearby for residents of the proposed project? \* O Yes O No Are emergency healthcare providers located within What is/would be the approximate response time? reasonable proximity? \* O Yes O No

Are police services located within reasonable proximity? ★ ○ Yes ○ No	What is/would be	the approximate response	e time?
Is the firefighting service municipal or volunteer? *  O Municipal O Volunteer O Is the firefighting service municipal or volunteer? is required.	What is/would be the	e approximate response tim	ne?
Is the project accessible to employme and services by public transportation O Yes O No		Superintendent, P	ers/documentation from the School Police and Fire Departments responses (as one file here).*
Environmental Justice			
Have you reviewed the project site via EPA's EJ Screening Tool?①*  O Yes  No	Is the project loc predominantly m income neighbor O Yes O No	inority and low-	Does the project site or neighborhood suffer from disproportionately adverse environmental effects on minority and low-income populations relative to the community at large?  *  Yes  No
Certification			
To the best of my knowledge, I hereb true and correct. The following Name application.			
Application Preparer Name:		Application Preparer Title:	
Application Preparer Name is required.		<ol> <li>Application Preparer Title required.</li> </ol>	e is
Today's Date *			
MM-DD-YYYY			
( Presidente	Cave and Faith		Submit Completed Application
< Previous	Save and Exit		Submit Completed Application