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| HOME RHD GRANTEE/OWNER NAME: |  |
| DEHCR GRANT AGREEMENT #: |  |

#### NOTICE OF CONTRACTOR AWARD

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| DATE: | |  | | | |  | | | | | | |  | | | | |
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| TO: | |  | | | | | |  | | | |  | | | |
|  | | *HOME RHD Grants Specialist Name* | | | | | | | | | | |  | | | | |
| FROM: | |  | | | | | | |  | |  | | | | | |
|  | | *Labor Standards Officer (LSO) Name* | | | | | |  | | *Company/Firm/Organization Name* | | | | | | |
|  | |  | | | | | |  | |  | | | | | | |
| SUBJECT: | | AWARD OF PRIME CONTRACT | | | | | |  | | | | | | |
|  | |  | | | | | | | | | | | | | | | |
| CONTRACT WORK DESCRIPTION: | | | | |  | | | | | | | | | | | | | |
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| The Notice of Contractor Award information is provided below: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Bid Advertisement Date(s): | | |  | | | | Bid Opening Date: | | | | | | |  | | | |
| Award Date: | | |  | | | | Award Amount: | | | | | | | $ | | | |
| Estimated Construction Start Date: | | |  | | | |  | | | | | | |  | | | |
|  | |  | | | |  | | | | | | |  | | | | |
| **Awarded Prime Contractor:** | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Company Name: |  | | | | | FEIN *(or SS# if no FEIN)*: | | | | | | |  | | | | |
|  |  | | | | | UEI #: | | | | | | |  | | | | |
|  | |  | | | | *(if registered on federal System for Award Management ( SAM)*: | | | | | | |  | | | | |
|  | |  | | | |  | | | | | | |  | | | | |

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|  | Check here to confirm each Contractor and Sub-Contractor has been checked for debarment and has been determined to be eligible to work on this project.  List all subcontractors (known to date) on the next page.  *(Note: Updates to the list of Sub-Contractors are to be reported on the semi-annual Section 3 Project Data Report.)* |

The Sub-Contractors of the awarded Prime Contractor tentatively intended to work on the project include *(as known to date)*:

|  |  |  |  |
| --- | --- | --- | --- |
| **Subcontractor Name:** | **FEIN (or SS#):**  (Federal Employer Identification Number or Social Security Number if contractor does not have FEIN) | **UEI #:**  (Unique Entity Identification Number) – if registered in the federal System for Award Management (SAM) | **DUNS #:**  *(Dun & Bradstreet Number, if has DUNS #)* |
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| *Additional Sub-Contractors may be recorded on additional pages as needed* | | | |

Additional Notes: