|  |  |
| --- | --- |
| GRANTEE/UGLG NAME: |  |
| DEHCR GRANT AGREEMENT #: |  |

#### NOTICE OF CONTRACTOR AWARD

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | | | | |
| DATE: | |  | | | |  | | | | | | |  | | | | |
|  | |  | | | |  | | | | | | |  | | | | |
| TO: | |  | | | | | |  | | | |  | | | |
|  | | *DEHCR Project Representative Name* | | | | | | | | | | |  | | | | |
| FROM: | |  | | | | | | |  | |  | | | | | |
|  | | *Labor Standards Officer (LSO) Name* | | | | | |  | | *Company/Firm/Organization Name* | | | | | | |
|  | |  | | | | | |  | |  | | | | | | |
| SUBJECT: | | AWARD OF PRIME CONTRACT | | | | | |  | | | | | | |
|  | |  | | | | | | | | | | | | | | | |
| CONTRACT WORK DESCRIPTION: | | | | |  | | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | | | | |
| The Notice of Contractor Award information is provided below: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Bid Advertisement Date(s): | | |  | | | | Bid Opening Date: | | | | | | |  | | | |
| Award Date: | | |  | | | | Award Amount: | | | | | | | $ | | | |
| Estimated Construction Start Date: | | |  | | | |  | | | | | | |  | | | |
|  | |  | | | |  | | | | | | |  | | | | |
| **Awarded Prime Contractor:** | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Company Name: |  | | | | | FEIN *(or SS# if no FEIN)*: | | | | | | |  | | | | |
|  |  | | | | | UEI #: | | | | | | |  | | | | |
|  | |  | | | | *(if registered on federal System for Award Management ( SAM)*: | | | | | | |  | | | | |
|  | |  | | | |  | | | | | | |  | | | | |
| The applicable Wage Decision(s) for this contract include(s) the following: | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | **First Wage Decision** | **Second Wage Decision**  ***(if applicable)*** | **Third Wage Decision**  ***(if applicable)*** |
| **Wage Decision #:** | |  |  |  |
| **Modification #:** | |  |  |  |
| **\*Date of Decision:** | |  |  |  |
|  | |  |  |  |
|  | \*Check this box if the wage decision ‘lock-in’ date/effective date is based on a wage decision check 10 days prior to bid opening instead of the standard check the Friday before bid opening. Attach a letter from the Labor Standards Officers (LSO) specifying the justification. The 10-day check provision is allowed if it is determined that there is insufficient time to contact all potential bid providers to inform them of the wage decision update [reference: [*HUD Handbook 1344.1 REV-3, January 2023 – Chapter 3: Davis-Bacon Wage Decisions*](https://www.hud.gov/sites/dfiles/OCHCO/documents/13441C3SECH.pdf)]. | | | |
|  | | | | |
|  | Check here to confirm each Contractor and Sub-Contractor has been checked for debarment and has been determined to be eligible to work on this project.  List all subcontractors (known to date) on the next page.  *(Note: Updates to the list of Sub-Contractors are to be reported on the semi-annual CDBG Project Data Report.)* | | | |

The Sub-Contractors of the awarded Prime Contractor tentatively intended to work on the project include *(as known to date)*:

|  |  |  |  |
| --- | --- | --- | --- |
| **Subcontractor Name:** | **FEIN (or SS#):**  (Federal Employer Identification Number or Social Security Number if contractor does not have FEIN) | **UEI #:**  (Unique Entity Identification Number) – if registered in the federal System for Award Management (SAM) | **DUNS #:**  *(Dun & Bradstreet Number, if has DUNS #)* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| *Additional Sub-Contractors may be recorded on additional pages as needed* | | | |

Additional Notes: