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| GRANTEE/UGLG NAME: |  |
| DEHCR GRANT AGREEMENT #: |  |

#### NOTICE OF CONTRACTOR AWARD

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| --- |
|  |
| DATE: |   |  |   |
|  |  |  |  |
| TO: |   |  |  |
|  | *DEHCR Project Representative Name* |  |
| FROM: |   |  |   |
|  | *Labor Standards Officer (LSO) Name* |  | *Company/Firm/Organization Name* |
|  |  |  |  |
| SUBJECT: | AWARD OF PRIME CONTRACT |  |
|  |  |
| CONTRACT WORK DESCRIPTION:  |   |
|  |  |
| The Notice of Contractor Award information is provided below: |
|  |
| Bid Advertisement Date(s): |   | Bid Opening Date: |   |
| Award Date: |   | Award Amount: | $  |
| Estimated Construction Start Date: |   |  |   |
|  |  |  |  |
| **Awarded Prime Contractor:** |
|  |
| Company Name: |   | FEIN *(or SS# if no FEIN)*: |   |
|  |  | UEI #:  |   |
|  |  | *(if registered on federal System for Award Management ( SAM)*: |   |
|  |  |  |  |
| The applicable Wage Decision(s) for this contract include(s) the following: |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **First Wage Decision** | **Second Wage Decision*****(if applicable)*** | **Third Wage Decision*****(if applicable)*** |
| **Wage Decision #:** |   |   |   |
| **Modification #:** |   |   |   |
| **\*Date of Decision:** |   |   |   |
|  |  |  |  |
|[ ]  \*Check this box if the wage decision ‘lock-in’ date/effective date is based on a wage decision check 10 days prior to bid opening instead of the standard check the Friday before bid opening. Attach a letter from the Labor Standards Officers (LSO) specifying the justification. The 10-day check provision is allowed if it is determined that there is insufficient time to contact all potential bid providers to inform them of the wage decision update [reference: [*HUD Handbook 1344.1 REV-3, January 2023 – Chapter 3: Davis-Bacon Wage Decisions*](https://www.hud.gov/sites/dfiles/OCHCO/documents/13441C3SECH.pdf)]. |
|  |
|[ ]  Check here to confirm each Contractor and Sub-Contractor has been checked for debarment and has been determined to be eligible to work on this project.List all subcontractors (known to date) on the next page. *(Note: Updates to the list of Sub-Contractors are to be reported on the semi-annual CDBG Project Data Report.)* |

The Sub-Contractors of the awarded Prime Contractor tentatively intended to work on the project include *(as known to date)*:

|  |  |  |  |
| --- | --- | --- | --- |
| **Subcontractor Name:** | **FEIN (or SS#):** (Federal Employer Identification Number or Social Security Number if contractor does not have FEIN)  | **UEI #:** (Unique Entity Identification Number) – if registered in the federal System for Award Management (SAM)  | **DUNS #:***(Dun & Bradstreet Number, if has DUNS #)*  |
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| *Additional Sub-Contractors may be recorded on additional pages as needed* |

Additional Notes: