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| GRANTEE/UGLG NAME: |  |
| DEHCR GRANT AGREEMENT #: |  |

**DETERMINATION OF EXEMPTION**

(Applicable only if all activities on Statement of Activities are Exempt)

1. Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Complete Project Description (describe all activities from **all** funding sources):

1. Check one of the following:

**[ ]**  This project has been determined to be **EXEMPT** in accordance with 58.34(a)\_\_\_\_\_,

OR

**[ ]**  This project has been determined to be **CATEGORICALLY EXCLUDED** and **NOT** subject to 58.5 under 58.35(b)(4).

OR

**[ ]**  This project was initially determined to be **CATEGORICALLY EXCLUDED** **AND SUBJECT TO** Sec. 58.5 under 24 CFR 58.35\_\_\_\_\_. After coordination with other laws and authorities, it has been determined that this project does not have an impact. Therefore, a determination has been made that this project is **exempt** from further environmental review in accordance with 24 CFR 58.34 (a)(12).

1. Date Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. Signature of the Chief Elected Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 *(Chief Elected Official: Name and title)*

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 (*Name of UGLG – County, City, Village, or Town)*

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 *(Address)*

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 *(City, State, Zip Code)*